

N O R T H E R N P A C I F I C R A I L W A Y C O M P A N Y
Office of Division Roadmaster

Inventory of Motor Cars on hand at close of month of _____ 195__

Mfgr. or Make _____

Body No. _____ Type _____

Engine No. _____ Type _____ HP _____

Last Shopped _____ At _____

Car is now at _____ Sec. or Gang No. _____

Condition _____

On Hand : Push Cars _____ Trailers _____

Report made by _____

Occupation _____

Sec. or Gang No. _____

Place and Date _____

Note: A separte report must be made for each motor car on hand at close of each month by Roadmasters, Supervisors, Exa Gang Foremen, Section Foremen, Machine Operators, Track or Fire Patrolmen and others, who at the time have a motor car of any description in their charge. Mail report promptly to Division Roadmaster, Missoula.