



N.P. 4958
2-35

Station.....

Report of farm families moving into territory during month of.....19.....

NAME	Former Address	Present Address	CL LCL	*Location and General Information

*If available, please include information as to whether leased, purchased or otherwise employed. Also include all farm families whether shipping by rail or otherwise. Please do not include transient movements, such as commercial men, teachers, etc. If no movement, return form marked "BLANK".

Please mail report not later than the tenth of each month to J. W. HAW, Director, Agr. Dev. Dept., St. Paul, Minn.