

N.P. $\frac{1469}{2-32}$

F-29

DAILY GRAIN SITUATION REPORT

A
DIVISION _____ B
DATE _____ 19 _____

TO GENERAL SUPT. TRANSP., ST. PAUL.

DISTRICT	CARS OF GRAIN ON HAND 4 P. M. C	CARS FURNISHED PAST 24 HOURS D	CARS LOADED PAST 24 HOURS F	TOTAL LOADED SINCE AUGUST 1 G	TOTAL UNFILLED ORDERS FOR GRAIN CARS H	TOTAL GRAIN CARS ON DISTRICT J
FIRST K						
SECOND L						
THIRD M						
FOURTH N						
FIFTH O						
SIXTH P						
SEVENTH Q						
EIGHTH R						
NINTH S						
TENTH T						
ELEVENTH U						
TWELTH V						
THIRTEENTH W						
FOURTEENTH X						
FIFTEENTH Y						
SIXTEENTH Z						
TOTAL AX						
LAST YEAR (AY)						