



# NORTHERN PACIFIC RAILWAY COMPANY

## SECTION FOREMAN'S REPORT OF FIRE LOSSES.

DIVISION.....SECTION.....FOREMAN.....

1. On the.....day of.....19.....at.....o'clock, day or night.....miles  
East--West of.....station, between M. P.....and.....property burned belonging  
to.....P. O. address.....  
County of.....State.....  
(If rented give name and address of tenant and interest in loss).....

2. Full and complete list and description of property burned; number of acres of land, kind of grain, or crop, whether cut or standing; estimate of loss in bushels, shocks, tons, and value of same; if buildings, full description and estimate of value; if other property, describe fully.....

3. Estimate of loss: Section Foreman's, \$.....Owners, \$.....

4. How do you think fire was started?.....

5. If by train, when did it pass this point?  
Its number?....., Direction?....., Freight or Passenger?.....  
Did this train set any other fires in same vicinity?.....

6. If you think it was not started by a train, explain fully.....

7. Condition of right-of-way at time of fire, whether clean, covered with weeds, dry grass or combustible materials.....

8. When was right-of-way last burned off or grass cut (say which)?.....

9. Had there been recent rains, or was it dry?.....

10. Was there any other fire burning near this property?.....

11. Had a fire-guard been plowed or burned?..... How far from center of track?.....

12. Was wind blowing?..... High, Low or Medium?..... From what direction?.....

13. Did fire start inside or outside right-of-way?..... Which side?.....

14. Did you see it start?..... If not, who did? (Names and Post Office addresses of witnesses).....

15. If it started outside of right-of-way, how close to right-of-way did it burn?.....

16. Distance center of track to where fire started?..... To where property burned?.....

17. Who was first at fire?.....

18. What effort was made to put it out?  
By whom?.....

19. How soon did they get there after fire started?.....

20. Is any lease of right-of-way involved, either for private or highway purposes?.....

21. State fully any other facts known.....

Date.....Section Headquarters.....Foreman.....