## N. P. 1363 6-24

## COMPTROLLER'S COPY

## NORTHERN PACIFIC RAILWAY COMPANY

## AUTHORITY FOR EXPENDITURE

SUPERINTENDENT'S NO.

Telegraph

DEPT. No. 5

ENGINEERING DEPT. No.

A. F. E. NO.

~ B

Rocky Mtn.

Div. Philipsburg,

XXXXXX STATE Mont.

VAL. SEC. 17-Mont.

AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 5,135.

| Accounting distribution as follow | vs: (Dis | tribution to be       | made in Ge   | eneral Office.) |                           |         |            |         |
|-----------------------------------|----------|-----------------------|--------------|-----------------|---------------------------|---------|------------|---------|
|                                   |          | Operating<br>Expenses |              | Profit          | Net Operating<br>Expenses |         | Net Profit |         |
| Cost of property retired.         | \$       | 1,373.                | \$           | \$              | 1,373.                    | \$      |            | _       |
| Value of salvage                  |          |                       |              |                 |                           |         |            |         |
| Incidental costs                  |          |                       |              |                 | 3,072.                    |         |            | 197<br> |
| Total to Operating Expense        | s        |                       |              |                 |                           | A<br>44 | B 4401     | 4,445.  |
| Total to Profit and Loss          |          |                       |              |                 |                           |         |            |         |
| To Material and Supplies          |          |                       |              |                 |                           |         |            | -       |
| To Bills for Collection           | vs.      | Western               | Union        | Telegraph       | Company                   |         | 188        | 189.    |
| To Other Accounts                 |          |                       |              |                 |                           |         |            |         |
| Net charge to investment a        | ccount-A | Additions and E       | Betterments. |                 |                           | 7       | 683        | 690.    |
| Total of distribution             |          |                       |              |                 |                           | .52     | 6472       | 5 394   |

Budget reference: In Budget. No. 300.

Class of Work: No. 13.

Joint facility contract reference: Not Joint.

The location is - - on this company's property. To/secure/regists, liv with for hydrestriff

Location

BETWEEN DRUMMOND & PHILIPSBURG, MONTANA.

Title

REPAIRS & RECONSTRUCTION OF TELEGRAPH LINE.

and Reason:

This jointly owned Northern Pacific-Western Union pole line was constructed in 1887 with Class "C" Eastern Cedar 25-ft. poles in the body of the line. The poles are gained for one crossarm and set 30 per mile, and carry one No. 8 and one No. 9 iron wire, attached on brackets for the entire distance. These two wires are owned by the Railway Company.

The line has received no other repairs, except such as have been made by the lineman under day to day maintenance.

A recent inspection shows that 62% of the poles are defective so as to require replacement or resetting.

(Continued on Page 1)

| Work to be done by company force under charge of | 7   |               | (  |  |
|--|---|---------------|--|--|
| Signature and Title Superintendent 8             | f Telegraph.                                    | Date          | Jan. 10  | , 1930.  |
| APPROVED:  |   |               |  |  |
| General Superintendent.                          | Asst. Chief Engr. or Engr. Maint.of Way.        |               | Gene   | ral Manager.   |
|  |   |               |  |  |
| Mech. Supt., Supt. Telgh. or Signal Engr.        |   | 20            |  | Maria Ma |
| 4  |   | 111/2         | hairan anna anna ann   |  |
| Chief Engineer.                                  | MANUTAL AND | Holes         | Vi   | e President,   |
| A Statut Ch                                      | rules Honnely,                                  | Date of Final | MARKET TO THE TOTAL WATER A MARKET MARKET MAR | 19   |
| For Comptroller.                                 | 3, President                                    | Approval (    | Marine Marine Marine Marine Marine   |  |
| COMPTROLLER'S RECO                               | ORD OF NOTICE OF APPROVAL AND                   | OFF PLAN      | Oct ,  | Y.30   |