



N. P. 1363
6-24

NORTHERN PACIFIC RAILWAY COMPANY

AUTHORITY FOR EXPENDITURE

COMPTROLLER'S COPY

1929
YEAR 1929

SUPERINTENDENT'S No. 210-211-212
No. **1929**

DEPT. No. **22**
ENGINEERING DEPT. No. **22**

A. F. E. No. **454**
^A ^B

Yellowstone Div. All

DISTRICT BRANCH STATE **W.D. & MONT.** VAL. SEC. No. **5-1-1A**
^A ^B

AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 4187

Accounting distribution as follows: (Distribution to be made in General Office.)

| | Operating Expenses | Profit and Loss | Net Operating Expenses | Net Profit and Loss | |
|--|--------------------|-----------------|------------------------|---------------------|---------------|
| Cost of property retired..... | \$ | \$ | \$ | \$ | |
| Value of salvage | | | | | |
| Incidental costs | | | | | |
| Total to Operating Expenses | | | 1681 | 137 | 1818 ✓ |
| Total to Profit and Loss | | | | | |
| To Material and Supplies | | | | | |
| To Bills for Collection | | | | | |
| To Other Accounts | | | | | |
| Net charge to investment account—Additions and Betterments | | | 2127 | 242 | 2369 ✓ |
| Total of distribution | | | 3808 | 379 | 4187 ✓ |

Budget reference: Item No. 92
Month: **MAR** 1931
Class of Work: No. **3** ✓

Joint facility contract reference: **Portion Joint with G.B. & Q.Ry. Contract Sept. 1, 1922**

The location is _____ on this company's property. To secure rights, it will be necessary

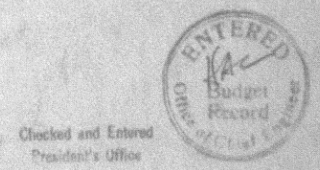
Location: **Yellowstone Division - Various Points**

Title: **Proposed Rail Anchors**

Reason: **Rail anchors to be applied to track at various locations to prevent rail slipping and ties ~~slipping~~ as per Engineering Department program.**

Work to be done by company force under charge of **Superintendent**

Accounting to concentrate in the office of **Divn. Accountant**



Checked and Entored President's Office

Signature and Title: _____ Date **Dec. 15, 28**¹⁹

| | | |
|--|---|--|
| APPROVED: <i>M. M. M.</i> General Superintendent. | <i>J. H. H.</i> Asst. Chief Engr. or Engr. Maint. & Wks. | <i>H. H. H.</i> General Manager. |
| _____ Mech. Supt., Supt. Telgr. or Signal Engr. | _____ Chief Engineer. | <i>J. J. J.</i> Vice President. |
| <i>C. C. C.</i> For Comptroller. | <i>C. C. C.</i> President. | Date of Final Approval { MAR 27 1929 } 19__ |

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Form No. 1345 issued _____ 19__ Work begun _____ 19__ Work finished **April 30, 29**
Mar 8, 1929