NORTHERN PACIFIC RAILWAY COMPANY AUTHORITY FOR EXPENDITURE

A STORE OF THE PARTY OF THE PAR	TENDENT'S No.	4 2 5		Mech. DEP	т. No. 21-29		
	No.	0	E	NGINEERING DEP	그 그 그 사내의 그 마셨다는 경영 제안되었다.	A. F. E. NO.	167
Mor	ntana	DIV.		DISTR	RICT STATE MONT	ana Val. Sec.	7
AUTHOR	RITY IS REQU	ESTED FOR	A NET EXPEN	BRANC	сн	Citte The State	No. 3
Accounting	g distribution as fo	ollows: (Distrib	bution to be made in	n General Office.)	1 931		•
			Operating Expenses	Profit	Net Operating	Net Profit	
	st of property reti	***	435 \$	and ross	\$ Expenses	\$ and Loss	 •
	idental costs	-	19		. 416 8		
	o Operating Expe			*************************		-	_
					*non-		424
					net Adjustment	9	
				Original	CW.		1.9
			*******************		TIME	7	_
			tions and Bettermen		- Carrier and the same and the		-
	al of distribution			nts	***************************************		1 507
Budget refer					***************************************	***************************************	1 950 V
	rence: IN I		et, item No	>.519	Clar	ass of Work: No.	22 /1/
The location			T.				
Location:			ne Chan	secure rights, it	will be necesary		
		on Machin					
Title and	Purchase Grinder 1	and inst MT-8303	all one li	nk grindin	ng attachment	t for Micro	
Reason:							
	Link grin	nder MT-2	.042 purcha	sed for Li	vingston Sho	on under A.	R. 18.
409-	07 is worn	out and	must be r	eplaced.	It is recomm	mended that	2 Idnk
grine	ding attac	chment, as	s indicated	d on the e	stimate atta	ched, be pr	rovided.
This	attachmen	t for gr	inding val	ve gear li	nks will be	used on the	Miaro
Grino	ding Machi	ne MT-830	03 which w	as purchas	ed for grind	ing air	MIGIO
			etc. under				
			saving in 1				
			service	SOOT. SHOW	•00 •		
Vork to be do	one by company	force under cha	arge of Shor	p uperinte	endent		
counting to	concentrate in the	1/10	2				
). Vh	ivision (cc	ountant	Checked ask Exter ProJdont's Utilia		
gnature and	Title: Gen'.	I Meck 1	Sport!		FIMILION IN A SCORE	Date Jan 2	5th, 1929
PROVED:	/		A STATE OF THE STA				
*******************	Gene	eral Superintendent.	*******************************	And Chief Fast or Foot	***************************************	***************************************	
		T		Asst. Chief Engr. or Engr. h	Maint.of Way.		General Manager.
	Mech. Supt., Supt. Tele	- Se Cingal Engr.			***************************************	1	
		IL or signer cong.				$\alpha \ll 1$	***************************************
					T decision		
*****************	*************	Chief Engineer.			1 Sh	1/	

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Form No. 1345 Issued ...

...19...... Work begun....