



N. P. 1363  
6-24

# NORTHERN PACIFIC RAILWAY COMPANY AUTHORITY FOR EXPENDITURE

COMPTROLLER'S COPY

1929 1929  
YEAR 1929

SUPERINTENDENT'S No. 29

DEPT. No.  
ENGINEERING DEPT. No. 16-29

A. F. E. NO. 152

Rocky Mtn Div.

Fourth

DISTRICT STATE Montana

VAL. SEC. No. 5

**AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 1490**

Accounting distribution as follows: (Distribution to be made in General Office.)

	Operating Expenses	Profit and Loss	Net Operating Expenses	Net Profit and Loss
Cost of property retired	\$	\$	\$	\$
Value of salvage				
Incidental costs				
Total to Operating Expenses				
Total to Profit and Loss				
To Material and Supplies				
To Bills for Collection				
To Other Accounts				
Net charge to investment account—Additions and Betterments				\$ 1490 ✓
Total of distribution				\$ 1490 ✓

Budget reference:

Item 26

Class of Work No. 1 ✓

Joint facility contract reference:

Not Joint

The location is ----- on this company's property. To secure rights, it will be necessary

Location: 3 1/4 Miles West of Dixon - Montana

Title Riprap MP 43 x 671 to MP 43 x 1526

and

Reason:

The 1928 fall bridge inspection disclosed the necessity for riprap to protect roadbed against the Flathead River at the above location, as per estimate and blue print attached.

Work to be done by company force under charge of Superintendent

Accounting to concentrate in the office of Superintendent

Signature and Title:

*J. H. Johnson*  
Superintendent

Date Jan. 1st 1929

APPROVED:

*[Signature]*  
General Superintendent.

*[Signature]*  
Asst. Chief Engr. or Engr. in Charge of Work.

*[Signature]*  
General Manager.

Mech. Supt., Supt. Telgh. or Signal Engr.

*[Signature]*  
Chief Engineer.

*[Signature]*  
Vice President.

*[Signature]*  
For Comptroller.

*[Signature]*  
President

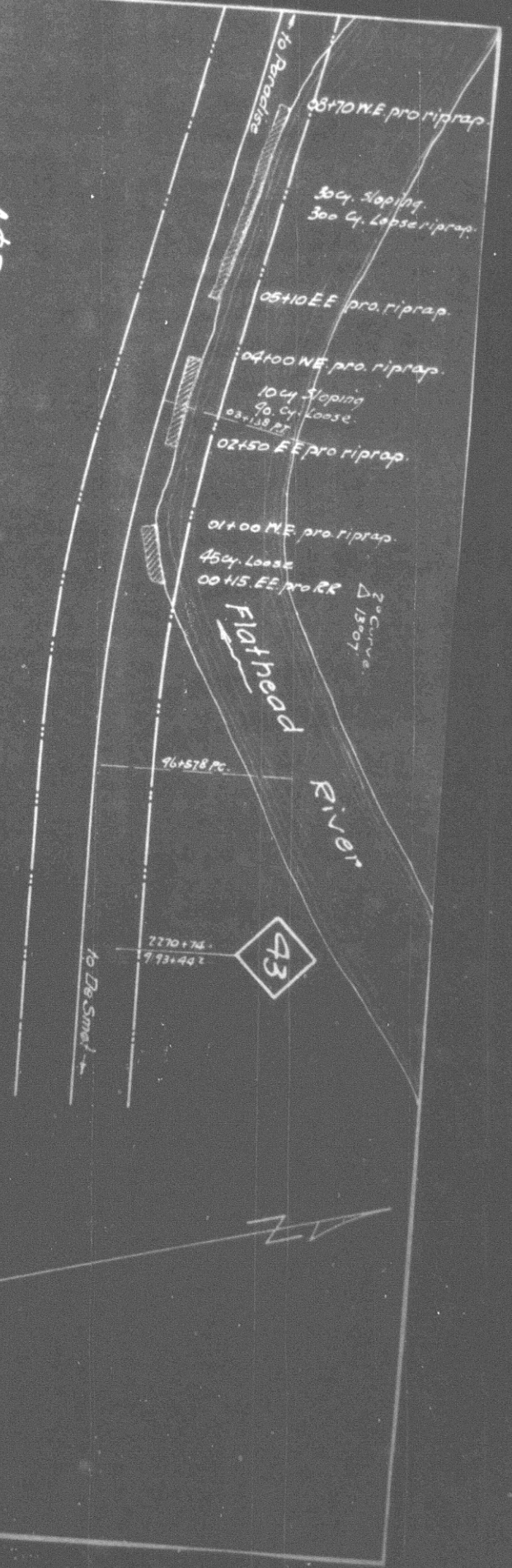
Date of Final Approval { JAN 28 1929 } 19.

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Ferm No. 1348 issued ..... 19. Work begun ..... 19. Work finished May 20 1929



Sloping  
 Loose Riprap  
 Ship  
  
A & B  
  
 40 cu. yds.  
 435 cu. yds.  
 435 cu. yds.



Proposed Riprap to protect Roadbed.  
 between  
 M.P. 43+6716 & 43+765-N.M.P. 43+906 & 43+1056  
 M.P. 43+1166 & M.P. 43+1526  
 Scale: 1" = 200 ft.  
 Office of Dist. Engr., Livingston, Mont. Dec. 13/1928  
 Proposed New Work Shown  
 Valuation Section Mont #5  
 1929 Budget Item  
 3/4 miles west of  
 DIXON.

N.P.R.  
 Drawing No.

4th District

R.M. Div.