



N. P. 1363
6-24

NORTHERN PACIFIC RAILWAY COMPANY
AUTHORITY FOR EXPENDITURE

COMPTROLLER'S COPY

1929 1929
YEAR 1929

SUPERINTENDENT'S No 27

1929

DEPT. No.
ENGINEERING DEPT. No. 16-29

A. F. E. NO. 150

Rocky Mountain Div. Third

DISTRICT STATE Montana VAL. SEC. No. 19
BRANCH

AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 760

Accounting distribution as follows: (Distribution to be made in General Office.)

	Operating Expenses	Profit and Loss	Net Operating Expenses	Net Profit and Loss
Cost of property retired.....	\$	\$	\$	\$
Value of salvage				
Incidental costs				
Total to Operating Expenses				
Total to Profit and Loss				
To Material and Supplies				
To Bills for Collection				
To Other Accounts				
Net charge to investment account—Additions and Betterments				760 ✓
Total of distribution				760 ✓

Budget reference:

Item 26

Class of Work: No. 1 ✓

Joint facility contract reference:

Not Joint Account

The location is ----- on this company's property. To secure rights, it will be necessary

Location: 1/2 Mile West of Nine Mile - Montana

Title Riprap MP 146 x 4232 to MP 146 x 4512

and

Reason:

The 1928 fall bridge inspection disclosed the necessity for riprap to protect roadbed against the Missoula River at the above location, as per estimate and blue print attached.

Work to be done by company force under charge of Superintendent

Accounting to concentrate in the office of Superintendent

Signature and Title: *John Johnson* Superintendent

Date Jan. 18th 29

<i>[Signature]</i> General Superintendent.	<i>[Signature]</i> Asst. Chief Engr. or Engr. Maint. of Way.	<i>[Signature]</i> General Manager.
<i>[Signature]</i> Mech. Supt., Supt. Telgh. or Signal Engr.		
<i>[Signature]</i> Chief Engineer.		<i>[Signature]</i> Vice President.
<i>[Signature]</i> For Comptroller.	<i>[Signature]</i> President.	Date of Final Approval { JAN 28 1929

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Form No. 1348 issued 19 Work begun 19 Work finished June 20, 1929



A&B
 Loose Riprap
 Note: placed in 1928.
 220 cu. yds.

M.P.R.
 Drawing No.
 Proposed Riprap to Protect Roadbed
 between
 M.P. 146+4232 & M.P. 146+4512.
 1/2 mile west of
 Nine Mile.
 Scale: 1" = 100 ft.
 Office of Dist. Engr. Livingston Mont. Dec. 1st 1928.
 Proposed New Work Shown.
 Valuation Section Mar 19.
 1929 Budget Item.
 Work Completed.

