COMPTROLLER'S COPY

NORTHERN PACIFIC RAILWAY COMPANY AUTHORITY FOR EXPENDITURE

SUPERINTENDENT'S NO.

M.F.C.

DEPT. No. ENGINEERING DEPT. No. 2 A. F. E. NO. 90

Fargo

Second

DISTRICT STATE No. Dak, VAL. SEC. No. 1

AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 4 710.

Accounting distribution as follows: (Distribution to be made in General Office.)

Operating Expenses		Profit and Loss	Net Operating Expenses	Net Profit and Loss	
Value of salvage 2730			480.	100	
Incidental costs		***************************************	3 330.		
Total to Operating Expenses					3 810.
Total to Profit and Loss	***********				
To Material and Supplies			as Advar 31		2 730
To Bills for Collection	******************	Original .	4-19-1		
To Other Accounts	*************	Made In 7	- mal-		
Net charge to investment account-Additions as			- Participation of the Control of th		900.
Total of distallunation					7 440.

Budget reference: Item /08-1929 Budget

Class of Works No. 4

Joint facility contract reference: None

The location is - - on this company's property. To secure rights, it will be necessary to do nothing.

Location: Near West Fargo, North Dakota - Bridge 13-1, Drainage Ditch.

Rearrange I Beam Spans.

The present structure consists of 6-30 foot I Beams for double track, on concrete masonry. The beams on the west bound track are too light for Class "A" engines and it is proposed to shorten the bridge by filling three spans and using the extra beams to strengthen the remaining spans. This is made possible by a lowering of the drainage ditch, which was done by the local authorities making a long bridge unnecessary. Beams will also be salvaged for use at other bridges on the Fargo Division.

Budget Work to be done by company force under charge of Division Superintendent Record Accounting to concentrate in the office of Division Superintendent President's Office. Signature and Title: Date Sept. 26, 1928 Bridge Engineer Asst. Chief Engr. or Engr. Maint.of Way Seneral Manage ww Chief Engin

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Form No. 1345 Issued

19..... Wark begun....

