# Authority for Expenditure

## Northern Pacific Railway Company

### Authority for Expenditure

**1926**

**Year:** 1926

**Dept. No.:**

**A. F. E. No.:** 10

**Engineer No. 14:**

**Division:** Seattle

**District:** First

**State:** Wash.

**Val. Sec. No.:** 2-D

**Net Expenditure of $3,090.**

<table>
<thead>
<tr>
<th>Account Group</th>
<th>Net Operating Expense</th>
<th>Total Operating Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost of property retired</td>
<td>$ (20)</td>
<td></td>
</tr>
<tr>
<td>Value of salvage</td>
<td>(20)</td>
<td></td>
</tr>
<tr>
<td>Incidental costs</td>
<td>500.</td>
<td></td>
</tr>
<tr>
<td>Total to Operating Expense</td>
<td>480.</td>
<td></td>
</tr>
<tr>
<td>Tax to Profits and Loss</td>
<td>20.</td>
<td></td>
</tr>
<tr>
<td>To Material and Supplies</td>
<td>2610.</td>
<td></td>
</tr>
<tr>
<td>To Other Accounts</td>
<td>3110.</td>
<td></td>
</tr>
<tr>
<td>Total of distribution</td>
<td>3110.</td>
<td></td>
</tr>
</tbody>
</table>

**Budget Reference:** Item No. 145, 1926

**Class of Works:** No. 4

**Location:** Near Covington, Washington, Bridge No. 95 over Jenkins Creek.

**Title:** Strengthen present I Beam Spans

**Description:** The present structure consists of 2-30 foot I Beam Spans, total length 61 feet, 9 feet high and was built in 1902. It is designed for 146 ton loading and is too light for heavy power. It is on a one degree curve and centrifugal force adds to the over stress. It is proposed to strengthen it by adding three I Beams per span, making it good for E-60 loading.

**Original Cost Adjustment:**

**Made in:** [Signature]

**Division Superintendent:**

**Date:** Dec. 14, 1925

**Division Superintendent at Seattle**

**Signature and Title:**

**Bridge Engineer:**

**Date:**

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**Approvals:**

- General Superintendent
- Ass't. Chief Eng'r. or Rly. Maint. Eng'r.
- General Manager
- Vice President
- Comptroller

**Field No. 1155:**

- Work begun ______ 19____
- Work finished ______ 19____

**Comptroller's Record of Notice of Approval and of Completion**

- Work No. 1540
- 7th of __________

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**Cashier:**

**Comptroller's Office:**

**Date:** JAN 28, 1926