

# NORTHERN PACIFIC RAILWAY CO.

AUTHORITY FOR EXPENDITURE

Year: **1923**

Superintendent's No. **6**  
No.

Dept. No. **10**  
Engineering Dept. No.

A. F. E. NO. **136**

**Rocky Mountain** Div.

**Fourth** District

~~Rocky~~ District

State **Montana**

Val. Sec. No. **5**

**AUTHORITY IS REQUESTED FOR A NET EXPENDITURE OF \$ 1 482**

Accounting distribution as follows: (Distribution to be made in General Office.)

	Operating Expenses	Profit and Loss	Net Operating Expenses	Net Profit and Loss
Cost of property retired	\$	\$	\$	\$
Value of salvage				
Incidental costs				\$
Total to Operating Expenses				
Total to Profit and Loss				
To Material and Supplies				
To Bills for Collection				
To Other Accounts				1 482
Net charge to investment account—Additions and Betterments				\$ 1 482
Total of distribution				

Budget reference: **In Budget Item #15, 1923**

Class of Work: No. **15**

Joint facility contract reference: **Not Joint Account**

The location is - - - on this company's property. To secure rights, it will be necessary

Location: **Arlee, Montana.**

Title and Reason: **Proposed twelve man bunk house.**

In February 1921, the bunk house for section men at Arlee was destroyed by fire. We have two sections terminating at Arlee - Section No. 4 and Section No. 5, where six men are employed on each section during the summer months and from two to four in the winter. The men now employed have been living in shacks about one-half mile from the section house, but the condition of the buildings is such that they will no longer occupy them and it is necessary to replace the bunk house that was destroyed as soon as possible.

This A F E is prepared in order to correct the records and to provide needed facilities.

This is a 1923 budget item.

Work to be done by ~~XXXXXX~~ company force under charge of **Division Superintendent.**

Accounting to concentrate in the office of **Superintendent, Missoula.**

Signature and Title: *[Signature]*  
**Superintendent.**

Date **January 11, 1923**

APPROVED:

*[Signature]*  
General Superintendent.

*[Signature]*  
~~XXXXXXXX~~ or Engr. Maint. of Way.

Assistant General Manager.

Mech. Supt. Supt. Telg. or Signal Engr.

*[Signature]*  
Chief Engineer.

General Manager.

Vice President.

*[Signature]*  
Comptroller.

*[Signature]*  
President.

Date of Final Approval: **26-23** 19

COMPTROLLER'S RECORD OF NOTICE OF APPROVAL AND OF COMPLETION

Plan of Proposed Bunk House  
No scale



E.E. Prop. Bunk No. 3025+55'

Proposed Bunk House

23+95' H.B.



BH 166+02

To De Smo' ←

Office of District Engr. Livingston Mont. Jan. 3, 1922  
 Proposed work shown red  
 Solution section Mont. Nos  
 1925 Budget Item

N.P.G. 4th Dist  
 Proposed 12 Man Bunk House  
 of  
 Arlee  
 Scale 1/100'